

Matthew	Mark	Luke
8:2 came to Him and knelt before Him	1:40 came to Him begging and kneeling	5:12 bowed with his face to the ground and begged Him
(No mention)	1:45 But the paralytic did, resulting in Jesus no longer being able to go to a town openly, but stayed in the country and people came to Him.	5:15 but word spread, and Jesus would withdraw to deserted places to pray
8:10 Truly I tell you, in no one in Israel have I found such faith		7:9 I tell you, not even in Israel have I found such faith
Matthew: The Centurion came to Jesus		Luke: The Centurion sent elders who communicated his message to Jesus
8:11-12 Abraham, Isaac, and Jacob in the Kingdom of Heaven		13:28-30 Abraham, Isaac, and Jacob in the Kingdom of God
<i>Luke's reference here is not continuous within the dialogue of the Centurion's request. Luke includes this reference in a separate passage.</i>		
8:13 Go, let it be done for you according to your faith. And the servant was healed in that hour.		7:10 When they returned to the house, they found the slave in good health.
8:16-17 (following these verses, Mark and Luke's references are not included here)	1:32-33 but He would not permit the demons to speak because they knew Him	4:40-41 Also, demons were coming out of many saying "You are the Son of God" but He rebuked them and would not allow them to speak because they knew He was the Messiah
8:21 Another disciple said to Him "Lord, let me first bury my father" But Jesus said, "Follow Me, and let the dead bury the dead."	Mark skips this, going straight in his Gospel to the description of the stormy sea	9:59 To another He said "Follow Me" ... Lord, let me bury my father first
<i>The transposition of the excuse "let me first," and the command "Follow Me," between the two Gospels must lead us to conclude that it doesn't matter whether we make our excuse before an understood calling that we see from another's example, or after a calling issued to us directly – God's calling requires our correct response, and all else is secondary to it.</i>		